## PARKERR

## AGENDA

## CITY COUNCIL MEETING

## JANUARY 12, 2021 @ 7:00 P.M.

Notice is hereby given the City Council for the City of Parker will meet in a Special Meeting on Tuesday, January 12, 2021 at 7:00 P.M. at the Parker City Hall, 5700 E. Parker Road, Parker, Texas, 75002.

The Council meeting will be open to the public. The City of Parker will provide disposable face masks and hand sanitizer. If you feel uncomfortable attending the meeting in person, please send public comments to the City Secretary at PGrey@parkertexas.us prior to 3:00 PM the day of the meeting.

## CALL TO ORDER - Roll Call and Determination of a Quorum

## PLEDGE OF ALLEGIANCE

AMERICAN PLEDGE: I pledge allegiance to the flag of the United States of America; and to the republic for which it stands, one nation under God, indivisible with liberty and justice for all.

TEXAS PLEDGE: Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

PUBLIC COMMENTS The City Council invites any person with business before the Council to speak to the Council. No formal action may be taken on these items at this meeting. Please keep comments to 3 minutes.

## ITEMS OF COMMUNITY INTEREST

- PARKS AND RECREATION COMMISSION (P\&R) - WEDNESDAY, JANUARY 13, 2021, 6 PM (Tentative 2021 Calendar)
- COMPREHENSIVE PLAN (COMP) COMMITTEE - WEDNESDAY, JANUARY 13, 2021, 6 PM
- REMINDER - May 1, 2021 - General Election (EV and ED Info)

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Apr 18 | Apr 19 Early Voting 8am to 5pm | Apr 20 <br> Early Voting <br> 8am to 5pm | Apr 21 <br> Early Voting <br> 8am to 5pm | Apr 22 Early Voting 8am to 7pm | Apr. 23 Early Voting 8am to 5pm | Apr. 24 Early Voting 8am to 5pm |
| Apr 25 | Apr 26 <br> Early Voting <br> 7am to 7pm | Apr 27 <br> Early Voting <br> 7am to 7pm | Apr 28 | Apr 29 | Apr 30 | May 1 Election Day 7am to 7pm |

- PROJECTED 2021 TAX RATE PLANNING CALENDAR
- PRESENTATION RECOGNIZING NEW ASSISTANT FIRE CHIEF JUSTIN MILLER. [PETTLE]

1. APPROVAL OF MEETING MINUTES FOR DECEMBER 8, 2020. [SCOTT GREY]
2. APPROVAL OF MEETING MINUTES FOR JANUARY 4, 2021. [SCOTT GREY]
3. REPUBLIC WASTE MONTHLY NOVEMBER REPORT. [BERNAS]
4. DEPARTMENTAL REPORTS - BUILDING(NOV \& DEC)/CODE (NOV), COURT (NOV), POLICE (NOV), AND WEBSITE (NOV \& DEC)

## INDIVIDUAL CONSIDERATION ITEMS

5. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2021-658 (BOARDS AND COMMISSIONS MEMBERSHIP SELECTION - REPEALING RES. NO. 2019-598), FOR REVIEW AND POSSIBLE CHANGES. [PETTLE]
6. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON ACCEPTING DONATION(S) FROM VARIOUS ENTITIES FOR THE PARKER PARKS AND RECREATION COMMISSION'S HOLIDAZE 2020. [PETTLE/TURRENTINE]
7. DISCUSSION, CONSIDERATION AND ANY APPROPRIATE ACTION ON SALES TAX. [MEYER] [12082020 - ASKED TO BE BROUGHT BACK ON NEXT AGENDA]

## ROUTINE ITEMS

8. FUTURE AGENDA ITEMS

## REMINDER(S):

- Send your vacation dates to the City Secretary.
- City Secretary will be checking required classes as time permits.

UPDATE(S):

- REGIONAL TRANSPORTATION [STANDRIDGE]
- NORTH TEXAS MUNICIPAL WATER DISTRICT (NTMWD) [OLSON]
- PUMP STATION [MACHANDO]
- COMPREHENSIVE PLAN COMMITTEE [SLAUGHTER]
- EMERGENCY NOTIFICATION [ABRAHAM]
- CAPITAL IMPROVEMENT PROGRAM [LYNCH]
- DUBLIN ROAD [MACHADO]


## EXECUTIVE SESSION START TO FINISH - Pursuant to the provisions of Chapter 551, Texas Government Code the City Council may hold a closed meeting.

9. RECESS TO CLOSED EXECUTIVE SESSION IN ACCORDANCE WITH THE AUTHORITY CONTAINED IN:
a. Government Code Section 551.074 Personnel-To deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee.
b. Government Code Section 551.071(1)—Consultation with City Attorney concerning Pending or Contemplated Litigation.
c. Government Code Section 551.071(2) - Consultation with Attorney on a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas Clearly conflicts with this chapter (Open Meetings Act).
10. RECONVENE REGULAR MEETING.

## 11. ANY APPROPRIATE DELIBERATION AND/OR ACTION ON ANY OF THE EXECUTIVE SESSION SUBJECTS LISTED ABOVE.

## 12. ADJOURN

In addition to any specifically identified Executive Sessions, Council may convene into Executive Session at any point during the open meeting to discuss any item posted on this Agenda. The Open Meetings Act provides specific exceptions that require that a meeting be open. Should Council elect to convene into Executive Session, those exceptions will be specifically identified and announced. Any subsequent action, as a result of this Executive Session, will be taken and recorded in open session.

I certify that this Notice of Meeting was posted on or before January 8, 2021 by 5:00 p.m. at the Parker City Hall, and as a courtesy, this Agenda is also posted to the City of Parker Website at www.parkertexas.us.

The Parker City Hall is Wheelchair accessible. Sign interpretations or other special assistance for disabled attendees must be requested 48 hours in advance by contacting the City Secretary's Office at 9724426811.

Council Agenda Item

| Budget Account Code: | Meeting Date:January 12, 2021 <br> Budgeted Amount:Department/ <br> Requestor:$\quad$ City Secretary |
| :--- | :--- | :--- |
| Fund Balance-before <br> expenditure: | Prepared by: City Secretary Scott Grey |
| Estimated Cost: | - Parks and Recreation Commission (P\&R) Tentative 2021 Calendar |
| Exhibits: | - Projected 2021 Tax Rate Planning Calendar | | AGENDA SUBJECT |
| :--- |
| ITEMS OF COMMUNTY INTEREST |

- PARKS AND RECREATION COMMISSION (P\&R) - WEDNESDAY, JANUARY 13, 2021, 6 PM (Tentative 2021 Calendar)
- COMPREHENSIVE PLAN (COMP) COMMITTEE - WEDNESDAY, JANUARY 13, 2021, 6 PM
- REMINDER - May 1, 2021 - General Election (EV and ED Info)

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Apr 18 | Apr 19 <br> Early Voting <br> 8am to 5pm | Apr 20 <br> Early Voting <br> 8am to 5pm | Apr 21 <br> Early Voting <br> 8am to 5pm | Apr 22 <br> Early Voting <br> 8am to 7pm | Apr. 23 <br> Early Voting <br> 8am to 5pm | Apr. 24 <br> Early Voting <br> 8am to 5pm |
| Apr 25 | Apr 26 <br> Early Voting <br> 7am to 7pm | Apr 27 <br> Early Voting <br> 7am to 7pm | Apr 28 | Apr 29 | Apr 30 | May 1 <br> Election Day <br> 7am to 7pm |

- PROJECTED 2021 TAX RATE PLANNING CALENDAR
- PRESENTATION RECOGNIZING NEW ASSISTANT FIRE CHIEF JUSTIN MILLER. [PETTLE]


## SUMMARY

Please review information provided.

## POSSIBLE ACTION

City Council may direct staff to take appropriate action.

| Inter - Office Use |  |  | Enter Text Here |
| :--- | :--- | :--- | :--- |
| Approved by: | Catti Pcolt Crey | Date: | $01 / 07 / 2021$ |
| Department Head/ <br> Requestor: |  | Date: |  |
| City Attorney: | Luke B. Olsan | Date: | $01 / 07 / 2021$ |
| City Administrator: | Suser\| |  |  |



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January 13， 2021
February 10， 2021
March 10， 2021
April 14， 2021
May 12， 2021
June 9， 2021
July 14， 2021
August 11， 2021 September 8， 2021

October 13， 2021
November 10， 2021
December 8， 2021

| April 30 |
| :---: |
| May 15 |
| July 20 |
| Aug 25 |

## CITY OF PARKER

Mailing of "Notices of Appraised Value" by Chief Appraiser.
The Chief Appraiser prepares and certifies to the Tax Assessor for each county, municipality, and school district participating in the appraisal district an estimate of the taxable value.

Deadline for submitting Appraisal Records to ARB.

Deadline for ARB to approve Appraisal Records.
Deadline for Chief Appraiser to certify Appraisal Rolls to each Taxing Unit.
Certification of anticipated collection rate by collector.

July 25 - Aug.

July 25 - Aug.

July 30, 2021

Auguust 3, 2021

August 9, 2021

August 13, 2021

August 17, 2021

August 27, 2021

August 31, 2021

September 3, 2021

September 7, 2021

Noon on September 23

Calculation of Effective and Rollback Tax Rates.

Submission of Effective and Rollback Tax Rates to governing body from the Tax Office.

72 Hour Notice for Meeting (Open Meetings Notice).

Meeting of Governing Body to Discuss Tax Rates. If proposed tax rate will exceed the Rollback Rate or the Effective Tax Rate (whichever is lower), take record vote and schedule two Public Hearings.

Publish the "Notice of 2021 Property Tax Rates" by September 1.
Notice must be published at least seven (7) days before first Public Hearing. Notice must also be posted on the municipality's website.

72 Hour Notice for First Public Hearing (Open Meetings Notice).
First Public Hearing At least 7 days after publication of "Notice of 2021 Property Tax Rates."

72 Hour Notice for Second Public Hearing (Open Meetings Notice).

Second Public Hearing May not be earlier than 3 days after first Public Hearing. Schedule and announce meeting to adopt tax rate three to fourteen (3-14) days from this date. 72 Hour Notice for Meeting at which Governing Body will Adopt Tax Rate (Open Meetings Notice).

Meeting to Adopt 2021 Tax Rate. Meeting to adopt must be no later than September 23, 2021. Schedule meeting three to fourteen (3 to 14) days after second Public Hearing.

Deadline to submit the Tax Rate Ordinance to the Collin County Tax Office.

| Budget Account Code: | Meeting Date: | January 12, 2021 |  |  |
| :--- | :--- | :--- | :---: | :---: |
| Budgeted Amount: | Department/ <br> Requestor: | City Secretary |  |  |
| Fund Balance-before <br> expenditure: | Prepared by: | City Secretary Scott Grey |  |  |
| Estimated Cost: | Date Prepared: | December 18, 2020 |  |  |
| Exhibits: |  |  |  |  |

## AGENDA SUBJECT

APPROVAL OF MEETING MINUTES FOR DECEMBER 8, 2020. [SCOTT GREY]

## SUMMARY

Please review the attached minutes. If you have any questions, comments, and/or corrections, please contact the City Secretary at PGrey@parkertexas.us prior to the City Council meeting.

## POSSIBLE ACTION

City Council may direct staff to take appropriate action.

| Inter - Office Use |  |  |  |
| :---: | :---: | :---: | :---: |
| Approved by: | Enter Text Here |  |  |
| Department Head/ Requestor: | OPatti Pcalt Orey | Date: | 01/07/2021 |
| City Attorney: |  | Date: |  |
| City Administrator: | Luke B. Olsan | Date: | 01/07/2021 |

## PARKERR

## MINUTES

## CITY COUNCIL MEETING

DECEMBER 8, 2020
The Council meeting was open to the public. The City of Parker provided disposable face masks and hand sanitizer. Citizens were told, if they felt uncomfortable attending the meeting in person, they should send public comments to the City Secretary at PGrey@parkertexas.us prior to 3:00 PM the day of the meeting.

## CALL TO ORDER - Roll Call and Determination of a Quorum

The Parker City Council met in a special meeting on the above date at Parker City Hall, 5700 E. Parker Road, Parker, Texas, 75002.

Mayor Lee Pettle called the meeting to order at 7:00 p.m. Councilmembers Diana M. Abraham, Terry Lynch, Cindy Meyer, Michael Slaughter, and Ed Standridge were present.

Staff Present: City Administrator Luke Olson, Asst. City Administrator/City Secretary Patti Scott Grey, Finance/H.R. Manager Grant Savage, City Attorney Brandon Shelby, Public Works Director Gary Machado, Fire Chief Mike Sheff, and Police Chief Richard Brooks

## PLEDGE OF ALLEGIANCE

AMERICAN PLEDGE: Jacob Slaughter led the pledge.
TEXAS PLEDGE: Parker Fire Chief Mike Sheff led the pledge.
PUBLIC COMMENTS The City Council invites any person with business before the Council to speak. No formal action may be taken on these items at this meeting. Please keep comments to 3 minutes.

Joe Cordina, 4302 Boulder Drive, emphasized cooperation between the City and residents, regarding the facility project. Mr. Cordina called his group the "Parker Citizens Advisory Committee" and said the Committee is open to all interested in preparing for a new City Hall that is affordable and fits a city of Parker's size. He said a committee of residents is the way to approach completion of the City Hall project, as the committee can advise the City and present their findings at City Council meetings.
Jim Douglas, 5005 Hackberry Lane, also said cooperation is necessary for the proposed new facility to be affordable. Mr. Douglas said plans should not include options for onetime events and over staffing. He said the new facility should not include six (6) person waiting rooms, wide hallways, large offices and council chambers, and numerous parking spaces. While Mr. Douglas agreed some expansion is necessary, he indicated the current plans are extreme.
Gregor Ulteig, 4006 Sycamore Lane, noted he has lived in the City of Parker approximately eighteen (18) months. Mr. Ulteig was interested in the possible sales tax increase on tonight's agenda. In particular, he inquired about sharing a zip code and how those sales tax dollars were distributed. He also commented a great deal of education would have to be done, so the residents understand the proposal and the benefits.

## ITEMS OF COMMUNITY INTEREST

- PARKS AND RECREATION COMMISSION (P\&R) - WEDNESDAY, DECEMBER 9, 2020, 6 PM

CONSENT AGENDA Routine Council business. Consent Agenda is approved by a single majority vote. Items may be removed for open discussion by a request from a Councilmember or member of staff.

1. APPROVAL OF MEETING MINUTES FOR NOVEMBER 10, 2020. [SCOTT GREY]
2. APPROVAL OF MEETING MINUTES FOR NOVEMBER 17, 2020. [SCOTT GREY] MOTION: Councilmember Abraham moved to approve the consent agenda items, as presented. Councilmember Slaughter seconded with Councilmembers Abraham, Lynch, Meyer, Slaughter, and Standridge voting for the motion. Motion carried 5-0.

## INDIVIDUAL CONSIDERATION ITEMS

3. DISCUSSION AND APPROPRIATE ACTION ON CHANGING THE REGULAR CITY COUNCIL MEETING FROM JANUARY 5, 2021 TO JANUARY 12, 2021. [PETTLE]

MOTION: Mayor Pro Tem Standridge moved to reschedule the January 5, 2021 regular City Council meeting to January 12, 2021. Councilmember Lynch seconded with Councilmembers Abraham, Lynch, Meyer, Slaughter, and Standridge voting for the motion. Motion carried 5-0.
4. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2020-643, IMPLEMENTING AN AWARDS AND LONGEVITY PROGRAM. [OLSON] [TABLED - 09152020 and 11172020] (See Exhibit 1 - Awards and Longevity Program change, dated December 8, 2020.)
MOTION: Councilmember Lynch moved to approve Resolution No. 2020-643, implementing an Awards and Longevity Program to recognize employees' achievements and longevity with the City of Parker, as amended "with Council input". Councilmember Slaughter seconded with Councilmembers Abraham, Lynch, Meyer, Slaughter, and Standridge voting for the motion. Motion carried 5-0.
5. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2020-645 AWARDING THE 2020 ANNUAL MOWING CONTRACT. [MACHADO/OLSON/SHELBY] [NOT TABLED, BUT LACK OF A MOTION 10062020 AND TABLED 11172020]
This item was tabled previously for further review.
Councilmember Slaughter asked if the bid/contract were all inclusive other than fertilization. Public Works Director said yes, excluding the Preserve.

Councilmember Meyer inquired about tree trimming and duration of the contract.
City Attorney Shelby said the duration would be from January 1, 2021 - September 20, 2021, the City's fiscal year. The contract would be rebid in August.

Mayor Pro Tem Standridge suggested, removing gsavage@parkertexas.us under PAYMENT TERMS and substituting the office name or department, e.g., "Attn: Finance Department", as follows:

## PAYMENT TERMS

Seller shall submit itemized monthly invoices detailing Services provided, delivered to the City of Parker, 5700 E Parker Road, Parker, TX 75002, Attn: Finance Department. Payment shall not be due until the above instruments are submitted, until the Services have been received by Buyer, and until Buyer has had sufficient opportunity to inspect and exercise its right to accept or reject. Seller shall keep Buyer advised of any changes in their remittance

MOTION: Councilmember Slaughter moved to approve Resolution No. 2020-645, awarding the 2020 Annual Mowing Contract to Hunter Landscaping Company with the recommended changes, as recommended by Mayor Pro Tem Standridge. Councilmember Abraham seconded with Councilmembers Abraham, Lynch, Meyer, Slaughter, and Standridge voting for the motion. Motion carried 5-0.
6. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2020-649 FOR NEWSLETTER COMMITTEE APPOINTMENTS. [PETTLE]
Councilmember Lynch nominated Councilmember Meyer for the Newsletter Committee; Council agreed Ms. Meyer was doing an excellent job with the Newsletter. Councilmember Meyer said she was willing to continue to serve on the Newsletter Committee.

MOTION: Councilmember Lynch moved to approve Resolution No. 2020-649 with Councilmember Meyer remaining on the Newsletter Committee. Councilmember Slaughter seconded with Councilmembers Abraham, Lynch, Meyer, Slaughter, and Standridge voting for the motion. Motion carried 5-0.
7. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2020-654, MAKING APPOINTMENTS TO THE TO THE PARKS AND RECREATION (P\&R) COMMISSION. [PETTLE] [TABLED 11172020]
MOTION: Councilmember Slaughter moved to formally accept Michael Slaughter's resignation from P\&R. Councilmember Abraham seconded with Councilmembers Abraham, Lynch, Meyer, Slaughter, and Standridge voting for the motion. Motion carried 5-0.

It was noted that staff spoke with the P\&R Chair and verified all members expressed a desire to continue their service with the following members being reappointed in the corresponding positions:
Member
Billy Barron
Frank DaCosta

Patti Cordina
Rick Debus
Donna DaCosta
Pier Burgess

## Position

Place Two (2); Voting; Chair
Place Four (4); Voting

Alt. 1
Alt. 2
Alt. 3
Alt. 4

## Term Expiration

Nov. 30
Nov. 30

Nov. 30
Nov. 30
Nov. 30
Nov. 30

MOTION: Councilmember Slaughter moved to approve Resolution No. 2020-654, making the above-mentioned appointments to the to the Parks and Recreation
(P\&R) Commission with terms expiring November 30, 2022. Councilmember Lynch seconded with Councilmembers Abraham, Lynch, Meyer, Slaughter, and Standridge voting for the motion. Motion carried 5-0.
8. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION 2020-655, APPOINTING JUSTIN MILLER ASSISTANT FIRE CHIEF. [SHEFF]

Fire Chief Sheff reviewed the information provided in the Council packet and recommended Justin Miller for the Assistant Fire Chief position.
MOTION: Mayor Pro Tem Standridge moved to approve Resolution No. 2020-655, appointing Justin Miller Assistant Fire Chief. Councilmember Abraham seconded with Councilmembers Abraham, Lynch, Meyer, Slaughter, and Standridge voting for the motion. Motion carried 5-0.

It was noted Assistant Fire Chief Justin Miller was on duty in City of Fairview and unable to attend tonight's meeting. He will be recognized at the next City Council meeting, January 12, 2021 at 7:00 PM.
9. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2020-656, REGARDING A BANK DEPOSITORY AGREEMENT. [SAVAGE]
Finance/HR Manager Savage said due to COVID-19, the City asked for an additional extension on the American National Bank of Allen, Texas to extend the agreement for a period of one year, beginning January 1, 2021 and expiring December 31, 2021. He assured Council the City would go out for bids in 2021 for 2022.

Councilmember Lynch voiced concerns.
Mayor Pro Tem Standridge thanked Finance/HR Manager.
MOTION: Councilmember Lynch moved to approve Resolution No. 2020-656, regarding a Bank Depository Agreement with American National Bank of Allen, Texas, extending that agreement to December 31, 2021. Councilmember Slaughter seconded with Councilmembers Abraham, Lynch, Meyer, Slaughter, and Standridge voting for the motion. Motion carried 5-0.
10. DISCUSSION, CONSIDERATION AND ANY APPROPRIATE ACTION ON SALES TAX. [MEYER]
Councilmember Meyer started the discussion, stating approximately three (3) years ago (May 5, 2018) a Proposition was on the ballot to vote for the adoption of a local sales and use tax in Parker, Texas at the rate of two percent (2\%). The Proposition was voted down (For 334 and Against 355 - 20180515 Canvassing). The \#1 Obstacle was voter education on the Proposition.

There were three (3) cities in our area with a $7.25 \%$ sales tax, the Cities of Parker, New Hope, and Weston, while other cities are at 8.25\%. If the sales tax is increased by $1 / \%$, it could raise approximately $\$ 250,000$ for our city and those funds could be placed in a fund dedicated to street maintenance, infrastructure, and so on or placed in our general fund. Councilmember Meyer said it was her understanding the sales tax is paid by non-residents predominantly, or people doing business in Parker.

Councilmember Lynch said this is still a tax increase. Council Member Meyer said yes, but it would not be paid by our residents.
Councilmember Meyer said Council would have to vote whether to place a proposition on the ballot; Council would need to determine whether funds would be dedicated and if so, dedicated to what; and finally, how best to educate our residents.

A sales tax item is to be brought back on the next Council meeting with details about placing it on the ballot and educating our citizens.
City Attorney Shelby spoke on sales tax. (See Exhibit 2 - City Attorney Shelby's Sales Tax information sheet, dated December 8, 2020.)
Councilmember Meyer said if the sales tax is dedicated, she feels it is an easier sell. She also said she feels delaying the process and approval would be missing out on additional revenue.
Council agreed this item should be brought back at the next meeting, January 12, 2021 for further discussion to place a sales proposition on the May 2021 ballot and how to move forward with an education program, i.e., brochure, letter, newsletter, etc. Councilmember Meyer and City Administrator Olson plan to have a rough education plan to present.
11. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON DONATION ACCEPTANCE FROM REPUBLIC WASTE FOR THE LIGHT TOWERS. [PETTLE/OLSON]

City Administrator Olson said Republic Waste donated light towers for the Parker Parks and Recreation (P\&R) Commission Holidaze Family Holiday Event, Sunday, November 29, 2020, valued at \$1,000.
MOTION: Councilmember Slaughter moved to accept the Republic Waste donation. Councilmember Abraham seconded with Councilmembers Abraham, Lynch, Meyer, Slaughter, and Standridge voting for the motion. Motion carried 5-0.

Mayor Pettle on of behalf herself, Council, and City Staff, thanked Republic Services for their generous donations.
12. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON DONATION ACCEPTANCE FROM JAMIE AND LEANN TURRENTINE. [PETTLE/OLSON]
City Administrator Olson said Jamie and LeAnn Turrentine a $\$ 1,000$ to the Parker Police Department.

MOTION: Councilmember Lynch moved to accept Jamie and LeAnn Turrentine's donation. Councilmember Abraham seconded with Councilmembers Abraham, Lynch, Meyer, Slaughter, and Standridge voting for the motion. Motion carried 5-0.

Mayor Pettle on of behalf herself, Council, and City Staff, thanked Jamie and LeAnn Turrentine for their generous donations.
13. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2020-657 TO POSTPONE COMMENCEMENT OF FIRE DEPT. DISPATCH SERVICES FROM OCTOBER 1, 2020 UNTIL JANUARY 1, 2021 AND TO EXTEND

## THE CURRENT FIRE DEPT. DISPATCH AGREEMENT WITH THE CITY OF PLANO. [SHEFF]

Fire Chief Sheff reviewed the information provided in the Council packet and recommended modifying or extending the Interlocal Agreement (ILA) between the City of Parker and the City of Plano and postponing the start of the Interlocal Agreement (ILA) between the City of Parker and Wylie for Fire and Emergency Medical Dispatch Services, due to COVID-19.
MOTION: Councilmember Lynch moved to approve Resolution No. 2020-657 to postpone commencement of Fire Department Dispatch Services with Wylie from October 1, 2020 until January 1, 2021 and to extend the current Fire Department Dispatch Services Agreement with the City of Plano. Mayor Pro Tem Standridge seconded with Councilmembers Abraham, Lynch, Meyer, Slaughter, and Standridge voting for the motion. Motion carried 5-0.
14.DISCUSSION AND APPROPRIATE ACTION ON POSSIBLY CANCELING THE DECEMBER 15, 2020 REGULAR CITY COUNCIL MEETING. [PETTLE]

MOTION: Councilmember Slaughter moved to cancel the December 15, 2020 Regular City Council Meeting. Councilmember Abraham seconded with Councilmembers Abraham, Lynch, Meyer, Slaughter, and Standridge voting for the motion. Motion carried 5-0.

## ROUTINE ITEMS

15. FUTURE AGENDA ITEMS

## UPDATE(S):

- FACILITY [PETTLE]

Mayor Pettle said at our last meeting on November 17, 2020, Council decided, with input from the citizens, the city would hold a citywide community meeting to hear from all our residents and the meeting would be led by a facilitator. She reported no facilitator has responded to requests thus far, but the search will continue.
The Mayor also noted several residents proposed instead of one big gathering/meeting, the City would have a series of smaller gatherings/meetings, as some residents are intimidated and do not feel free to speak at large gatherings.
The Mayor said it was also suggested the gatherings/meetings be done in both in person and virtually, as many are still concerned with COVID-19.
Finally, Council decided to have the citywide community meeting January 5 , 2021 at 7:00 PM at City Hall.
Mayor Pettle encouraged all Parker residents to attend either in person or virtually.
Joe Cordina, 4302 Boulder Drive, once again urged cooperation between the City and residents, specifically with what he called his group, "Parker Citizens Advisory Committee", regarding the facility project.

- NORTH TEXAS MUNICIPAL WATER DISTRICT (NTMWD) [OLSON]

City Administrator Olson updated the Mayor, Council, Staff and audience on the progress made on our requested NTMWD contract changes. The member cities have settled their case with NTMWD. The City of Parker is a customer city and the customer cities are hopeful of reaching a new agreement similar to the member cities. City Administrator Olson said he will keep everyone advised.

- ACCEPTANCE OF FOOD DONATION(S) FOR POLICE, FIRE, AND CITY STAFF DUE TO COVID-19 FOR THE RECORD (Each valued at between \$0 - \$500). [PETTLE]

No additional donations were made at this time.
Mayor Pettle asked if there were any items to be added to the future agenda.
Hearing no additional requests, Mayor Pettle encouraged everyone to email her any additional requests and noted, due to the holidays the December 15, 2020 City Council meeting has been canceled; a December 15, 2020 Workshop Session has been scheduled for 4:30 PM; the January 5, 2021 City Council meeting has been rescheduled for January 12, 2021; and finally, a citywide community meeting will be January 5, 2021 at 7:00 PM.
The Mayor asked everyone to check the City's website frequently, due to possible changes related to COVID-19, holidays, and possible inclement weather.
EXECUTIVE SESSION - Pursuant to the provisions of Chapter 551, Texas Government Code, Vernon's Texas Codes Annotated the City Council may hold a closed meeting.
16. RECESS TO CLOSED EXECUTIVE SESSION IN ACCORDANCE WITH THE AUTHORITY CONTAINED IN:
a. Government Code Section 551.074 Personnel—To deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee.
b. Government Code Section 551.071(1)—Consultation with City Attorney concerning Pending or Contemplated Litigation.
c. Government Code Section 551.071(2) - Consultation with Attorney on a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas Clearly conflicts with this chapter (Open Meetings Act).
Mayor Lee Pettle recessed the regular meeting to Executive Session at 9:52 p.m.

## 17. RECONVENE REGULAR MEETING.

Mayor Lee Pettle reconvened the meeting at 10:51 p.m.
18. ANY APPROPRIATE DELIBERATION AND/OR ACTION ON ANY OF THE EXECUTIVE SESSION SUBJECTS LISTED ABOVE.

No action was taken.
19.ADJOURN

Mayor Lee Pettle adjourned the meeting at 10:52 p.m.

## APPROVED:



## City of Parker Policy on Staff Awards:

The City of Parker actively seeks to recognize employee performances that are exemplary in providing professional service on a consistent basis. This policy allows the City of Parker Mayor, with input from City Council and/or staff the ability to recognize employees who exceed expectations. Any earned awards will be presented on an annual basis.

The City of Parker also wishes to recognize the longevity of our employees by issuing milestone awards for their years of service to our city. The milestones to be recognized are in increments of five years of service beginning with 5 years of service with our city. These awards are to be presented on or near the day of the milestone.

## Sales Tax

The sales tax rate charged by the state on the sale of each taxable item in the state is 6.25 percent of the sales price of the taxable item.TEX.TAX CODE§ 151.051. On top of the state's 6.25 -percent sales tax rate, local taxing entities(cities, counties, transit authorities, and special purpose districts) can collectively claim an additional two-percent tax rate for a total maximum tax rate of 8.25 percent in any given location. SeeTEX.TAXCODE§ 321.101(f).

Parker has adopted at $1 \%$ sales tax for general revenue. In the past, Cities were permitted to impose an additional $1 \%$ take for dedicated purpose. In 2015 the legislature loosened some of the restrictions. Now, Cities can issue the additional tax for dedicated purpose or for general revenue.

Some examples of dedicated purposes are:

1. economic development (Type A or B)
2. property tax relief (complicated administration; does not increase revenue
3. street maintenance (renewed every 4 years, must be used on streets in existence at time of passage.
4. special purpose districts (crime, fire)
5. Other - A city may dedicate the use of sales tax revenue to virtually any lawful purpose. WE would consult with the AG, but it is possible that the revenue could be dedicated to addressing drainage issues or payment of bonds.

## How?

Any implementation of additional sales tax must be put to a vote on a general election date. (May or November). The May election must be called in early February and a November election in August. No election can be called within 1 year of a previous sales tax election.

## Can we change the purpose?

Legislation that passed in 2005 permits a city to repeal or lower one dedicated sales tax, and raise or adopt a different dedicated sales tax, all with one combined baliot proposition. The fact that this can be accomplished by one combined ballot proposition protects the city's interest by eliminating the risk that one tax will be voted out by the citizens without the other tax being voted in.

## Rebate of sales tax

While businesses with future contracts may not be grandfathered into a lower sales tax rate, the City does have some flexibility to rebate sales tax through a Chapter 380 agreement. Chapter 380 of the Local Government Code provides significant flexibility in rebating tax revenue for the purpose of economic development.

| Budget Account Code: | Meeting Date: | January 12, 2021 |  |  |
| :--- | :--- | :--- | :---: | :---: |
| Budgeted Amount: | Department/ <br> Requestor: | City Secretary |  |  |
| Fund Balance-before <br> expenditure: | Prepared by: | City Secretary Scott Grey |  |  |
| Estimated Cost: | Date Prepared: | January 5, 2021 |  |  |
| Exhibits: |  |  |  |  |

## AGENDA SUBJECT

APPROVAL OF MEETING MINUTES FOR JANUARY 4, 2021. [SCOTT GREY]

## SUMMARY

Please review the attached minutes. If you have any questions, comments, and/or corrections, please contact the City Secretary at PGrey@parkertexas.us prior to the City Council meeting.

## POSSIBLE ACTION

City Council may direct staff to take appropriate action.

| Inter - Office Use |  |  |  |
| :---: | :---: | :---: | :---: |
| Approved by: | Enter Text Here |  |  |
| Department Head/ Requestor: | OPatti Pcalt Orey | Date: | 01/07/2021 |
| City Attorney: |  | Date: |  |
| City Administrator: | Luke B. Olsan | Date: | 01/08/2021 |

# ThRKER 

## MINUTES

CITY COUNCIL MEETING
JANUARY 4, 2021
The Council meeting was open to the public. The City of Parker provided disposable face masks and hand sanitizer. Citizens were told, if they felt uncomfortable attending the meeting in person, they should send public comments to the City Secretary at PGrey@parkertexas.us prior to 3:00 PM the day of the meeting.

## CALL TO ORDER - Roll Call and Determination of a Quorum

The Parker City Council met in a special meeting on the above date at Parker City Hall, 5700 E. Parker Road, Parker, Texas, 75002.
Mayor Lee Pettle called the meeting to order at 6:00 p.m. Councilmembers Diana M. Abraham, Terry Lynch, Cindy Meyer, Michael Slaughter, and Ed Standridge were present.
Staff Present: City Administrator Luke Olson and City Attorney Brandon Shelby (attended virtually from office) *
Also Present: Dr. Shirley Garrett, professional facilitator
EXECUTIVE SESSION START TO FINISH - Pursuant to the provisions of Chapter 551, Texas Government Code the City Council may hold a closed meeting.

1. RECESS TO CLOSED EXECUTIVE SESSION IN ACCORDANCE WITH THE AUTHORITY CONTAINED IN:
a. Government Code Section 551.074 Personnel—To deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee.
b. Government Code Section 551.071(1)—Consultation with City Attorney concerning Pending or Contemplated Litigation.
c. Government Code Section 551.071(2) - Consultation with Attorney on a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas Clearly conflicts with this chapter (Open Meetings Act).
Mayor Pettle recessed the regular meeting at 6:01 p.m.
2. RECONVENE REGULAR MEETING.

Mayor Pettle reconvened the regular meeting at 7:35 p.m.
3. ANY APPROPRIATE DELIBERATION AND/OR ACTION ON ANY OF THE EXECUTIVE SESSION SUBJECTS LISTED ABOVE.

No action was taken.
4. ADJOURN

Mayor Lee Pettle adjourned the meeting at 7:36 p.m.

## APPROVED:

## ATTESTED:

## Patti Scott Grey, City Secretary


*A City Council Meeting 01/04/2021 Attendees Summary has been attached as Exhibit 1 to verify the virtual quorum, staff members and residents present and/or present in other areas. (See Exhibit 1 - City Council Meeting 01/04/2021 Attendees Summary, dated

Executive Session Brandon Call In Attendees

| Meeting Date | Meeting Duration | Number of Attendees Meeting ID |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| January 4, 2021 5:49 PM CST | 107 minutes | 4 181-285-869 |  |  |  |
| Details |  |  |  |  |  |
| Name | Email Address | Join Time |  | Leave Time | Time in Session (minutes) |
| +14695831129 |  |  | 7:09 PM | 7:10 PM | 0 |
| Brandon |  |  | 7:26 PM | 7:37 PM | 10 |
| Brandon Shelby |  |  | 5:57 PM | 7:22 PM | 85 |
| Luke Olson | Iolson@parkertexas.us |  | 7:15 PM | 7:24 PM | 8 |
| Luke Olson | Iolson@parkertexas.us |  | 5:49 PM | 7:37 PM | 107 |
| Luke Olson | Iolson@parkertexas.us |  | 6:34 PM | 6:35 PM | 1 |

## Executive Session Brandon Call In

|D: 181285869, Max Participants: 6

## 1/4/2021

5:49 PM - 7:37 PM 108 min

Features Used:


| Name | Location | Webcam Resolution | Join \& Leave Times |
| :---: | :---: | :---: | :---: |
| +14695831129 | - | - | $\begin{aligned} & \text { 7:09 PM - 7:10 PM } \\ & 1 \mathrm{~min} \end{aligned}$ |
| Brandon | Colorado Springs | $320 \times 240$ | $\begin{aligned} & \text { 7:26 PM - 7:37 PM } \\ & \text { 11 min } \end{aligned}$ |
| Brandon Shelby | Colorado Springs | - | $\begin{aligned} & 5: 57 \text { PM - 7:22 PM } \\ & 86 \mathrm{~min} \end{aligned}$ |
| Luke Olson (Organizer) <br> iolson@parkertexas.us | Dallas | $640 \times 480$ | $\begin{aligned} & 5: 49 \text { PM - 7:37 PM } \\ & 108 \min \end{aligned}$ |
| Luke Olson (Organizer) <br> lolson@parkertexas.us | - | - | $\begin{aligned} & \text { 6:34 PM - 6:35 PM } \\ & \text { 1 mini } \end{aligned}$ |
| Luke Olson (Organizer) <br> lolson@parkertexas.us | Dallas | - | $\begin{aligned} & 7: 15 \mathrm{PM}-7: 24 \mathrm{PM} \\ & 9 \mathrm{~min} \end{aligned}$ |

Council Agenda Item

| Budget Account Code: | Meeting Date: January 12, 2021 |  |
| :--- | :--- | :--- |
| Budgeted Amount: | Department/ <br> Requester: | Council |$|$| Fund Balance-before <br> expenditure: | Prepared by:ACA/CS Scott Grey for City <br> Administrator Olson |  |
| :--- | :--- | :--- | :--- |
| Estimated Cost: | Date Prepared: | December 18, 2020 |
| Exhibits: | Republic Services of Plano Monthly Reports) |  |

AGENDA SUBJECT
REPUBLIC WASTE MONTHLY REPORTS). [BERNAS]
SUMMARY
Please review Republic Waste's monthly reports).
POSSIBLE ACTION
City Council may direct staff to take appropriate action.

| Inter - Office Use   <br> Approved by: Enter Text Here  <br> Department Head/ <br> Requestor: Pali Peal Grey  <br> City Attorney:  Date: <br> City Administrator: Luke B.Olsan Date: 01/08/2021 |
| :--- | :--- | :--- | :--- |



| CITY OF PARKER - Homes - TRASH COLLECTED (TONS) 2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trash Service | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | AVG. |
| Residential Homes | 1563 | 1571 | 1578 | 1580 | 1586 | 1599 | 1607 | 1618 | 1622 | 1634 | 1640 |  |  |  |
| Tonnage | 114.01 | 97.44 | 151.96 | 189.11 | 221.39 | 163.58 | 192.68 | 166.77 | 163.88 | 188.14 | 145.05 |  | 1793.92 | 163 |
| CITY OF PARKER - RECYCLE COLLECTED (TONS) 2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Recycle Service | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | AVG |
| Residential tons | 50.84 | 47.13 | 50.07 | 59.66 | 56.61 | 47.94 | 82.70 | 47.41 | 47.40 | $56 . .39$ | 50.12 |  | 593.27 | 54 |
| CITY OF PARKER - TOTAL BULK MATERIAL COLLECTED (TONS) 2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bulk Services | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL | AVG |
| Total tons | 28.46 | 28.03 | 41.29 | 25.11 | 90.73 | 38.94 | 50.69 | 64.93 | 39.35 | 43.89 | 41.31 |  | 492.73 | 45 |
| CITY OF PARKER - DIVERSION RATE 2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Recycle Service | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |  | AVG |
| Residential diversion rate | 44.59 | 48.36 | 32.94 | 31.54 | 25.57 | 29.30 | 42.92 | 28.42 | 29.01 | 23.07 | 21.19 |  |  | 20.59 |



House Counts tonnages 2020

| PARKER - HOMES / TONNAGES |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1,800 |  |  |  |  |  |  |  |  |  |  |  |  |
| 1,600 |  |  |  |  |  |  |  |  |  |  |  |  |
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| 400 |  |  |  |  |  |  |  |  |  |  |  |  |
| 200 |  |  |  |  |  |  |  |  |  |  |  |  |
| 0 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| $\checkmark$ Number of homes | 1,563 | 1,571 | 1,578 | 1,580 | 1,586 | 1,599 | 1,607 | 1,618 | 1,622 | 1,634 | 1,640 |  |
| --Tonnages | 193 | 173 | 243 | 274 | 287 | 251 | 281 | 306 | 250 | 288 | 236 |  |



| CITY OF PRKER - SAFETY RECORD 2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Service Activity | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |
| Property Damage | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| Motor Vehicle Accidents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |
| TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |



| Budget Account Code: | Meeting Date:January 12, 2021 <br> Budgeted Amount:Department/ <br> Requestor: | City Secretary |
| :--- | :--- | :--- |
| Fund Balance-before <br> expenditure: | Prepared by: | ACA/CS Scott Grey |
| Estimated Cost: | Departmental Reports <br> 1. Building (NOV \& DEC)/Code (NOV) <br> 2. Court (NOV) | Date Prepared: |
| Exhibits: | 3. Police (NOV) <br> 4. PIWIK (NOV \& DEC) |  |

## AGENDA SUBJECT

DEPARTMENTAL REPORTS - BUILDING (NOV \& DEC)/CODE (NOV), COURT (NOV), POLICE (NOV), AND WEBSITE (NOV \& DEC)
SUMMARY
Please review and consider accepting the Departmental Reports.
POSSIBLE ACTION
City Council may direct staff to take appropriate action.

| Inter - Office Use |  |  |  |
| :--- | :--- | :--- | :--- |
| Approved by: | Enter Text Here |  |  |
| Department Head/ <br> Requestor: | OPalti Pcall Cirey | Date: | 01/07/2021 |
| City Attorney: |  | Date: |  |
| Acting City Administrator: | Luke B.Olsan | Date: | 01/08/2021 |



| Permit Type | Work Class | Permit Number | Valuation | Billing Contact(s) | Parcel | Address | SqFt | Apply Date | Issue Date | Expire Date | Final Date | Fee Name | Fee Amount | Amount Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$75.00 | \$75.00 |
|  |  | $\begin{aligned} & \text { BLDR-000398-20 } \\ & 20 \end{aligned}$ | \$0.00 |  | 2776708 | 5213 KIRKDALE, PARKER, TX 75002 | 0 | 11/13/2020 |  |  |  | Fence Pemmit Fee | \$75.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$75.00 | \$0.00 |
|  | New Single Family | $\frac{\text { BLDR-000382-20 }}{20}$ | \$0.00 |  | 2762689 | 6700 CHILTON, PARKER, TX 75002 | 7,662 | 11/02/2020 | 11/13/2020 | 05/12/2021 |  | Electrical Square Footage Fee | \$229.86 | \$229.86 |
|  |  |  |  |  |  |  |  |  |  |  |  | Plumbing Square Footage Fee | \$229.86 | \$229.86 |
|  |  |  |  |  |  |  |  |  |  |  |  | New/Addilion Construction Base Fee | \$4,081.00 | \$4,081.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | Bullding Permit Deposit Fee | \$1,000.00 | \$1,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | Mechanical Square Footage Fee | \$229.86 | \$229.86 |
|  |  |  |  |  |  |  |  |  |  |  |  | 1" Water Meter (With Existing tap) Fee | \$2,000.00 | \$2,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | Sewer Tap Fee | \$1,000.00 | \$1,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | Water Impact Fee ( 1 inch meter) | \$3,938.95 | \$3,938.95 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$12,709.53 | \$12,709.53 |
|  |  | $\begin{aligned} & \text { BLDR-000392-20 } \\ & 20 \end{aligned}$ | \$0.00 |  |  | 4811 Cheshire $\mathbf{L N}$. | 6,512 | 11/05/2020 | 12/01/2020 | 05/31/2021 |  | Plumbing Square Foolage Fee | \$195.36 | \$195.36 |
|  |  |  |  |  |  |  |  |  |  |  |  | Building Permit Deposit Fee | \$1,000.00 | \$1,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | Electrical Square Footage Fee | \$195.36 | \$195.36 |
|  |  |  |  |  |  |  |  |  |  |  |  | 1" Water Meter (With Existing tap) Fee | \$2,000.00 | \$2,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | New/Addition Construction Base Fee | \$3,506.00 | \$3,506.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | Water Impact Fee (1 inch meter) | \$3,938.95 | \$3,938.95 |
|  |  |  |  |  |  |  |  |  |  |  |  | Mechanical Square Footage Fee | \$195.36 | \$195.36 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$11,031.03 | \$11,031.03 |
|  | TOTAL | valuation: | \$0.00 |  |  | TOTAL SQ FT: | 14,846.50 |  |  |  |  |  |  |  |
| Electrical (Residential) |  |  |  |  |  | totalsafr. |  |  |  |  |  | TOTAL FEES: | \$24,499.21 | \$24,324.21 |
|  | Electrical | $\begin{aligned} & \text { ELER-000399-20 } \\ & 20 \end{aligned}$ | \$0.00 |  |  | 6007 Andover DR, Parker, 75098 | 0 | 11/30/2020 |  |  |  | Electrical Permit Fee | \$75.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$75.00 | \$0.00 |
|  | TOTAL VALUATION: |  | \$0.00 |  |  | TOTAL SQFT: | 0.00 |  |  |  |  |  |  |  |

$\begin{array}{r}\begin{array}{r}\text { Amount } \\ \text { Paid }\end{array} \\ \hline \$ 75.00 \\ \hline \$ 75.00 \\ \hline \$ 75.00 \\ \hline \$ 75.00 \\ \hline \$ 75.00 \\ \$ 75.00 \\ \hline \$ 75.00 \\ \$ 75.00 \\ \hline \$ 75.00 \\ \$ \$ 75.00 \\ \hline \$ 75.00 \\ \hline \$ 300.00 \\ \hline \$ 24.699 .21 \\ \hline\end{array}$ Fee
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Plumbing Permit Fee
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Date

Sq Ft Apply Issue $\underset{\text { Date }}{\text { Expire }}$
Sq Ft Date Date
PERMIT FEELISTING BY APPLIED DATE (11/01/2020 TO 11/30/2020)

| Permit Type | Work Class | Permit Number | Valuation | Billing Contact(s) | Parcel | Address |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mechanical (Residential) | HVAC | $\begin{aligned} & \text { MECR-000388-20 } \\ & 20 \end{aligned}$ | \$0.00 |  | 82127 | TX 75002 <br> 5401 ELISA, PARKER, TX 75002 |
| TOTAL VALUATION: |  |  | \$0.00 |  |  | TOTAL SQ FT: |
| Plumbing (Residential) | Plumbing | $\begin{aligned} & \text { PLMR-000387-20 } \\ & 20 \end{aligned}$ | \$0.00 |  | 2040015 | 4301 SPRINGHIL ESTATES, PARKER, T) 75002 |
|  |  | $\begin{aligned} & \text { PLMR-000394-20 } \\ & 20 \end{aligned}$ | \$0.00 |  | 2090626 | 2708 DUBLIN PARK, <br> PARKER, TX 75094 |
|  |  | PLMR-000396-20 20 | \$0.00 |  | 2084440 | 4902 SHADY KNOLLS, PARKER, TX 75002 |
|  |  | PLMR-000397-20 <br> 20 | \$0.00 |  | 56646 | 5008 OLD GATE, PARKER, TX 75002 |


|  | TOTAL VALUATION: |
| :---: | :---: |
|  |  |
| GRAND TOTALS | VALUATION: |


| Permit Type | Work Class | Permit Number | Valuation | Billing Contact(s) | Parcel | Address | Sq Ft | Apply Date | Issue Date | Expire Date | Final Date | Fee Name | Fee Amount | Amount Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Building (Residential) | Accessory Structure | BLDR-000401-20 | \$0.00 |  | 1714568 | 7252 MOSS RIDGE, | 1,680 | 12/01/2020 | 12/01/2020 | 05/31/2021 |  | Electrical Square Footage Fee | \$36.00 | \$36.00 |
|  |  | 20 |  |  |  | PARKER, TX 75002 |  |  |  |  |  | Accessory/Outbuilding Permit fee | \$200.00 | \$200.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$236.00 | \$236.00 |
|  |  | $\begin{aligned} & \text { BLDR-000417-20 } \\ & 20 \end{aligned}$ | \$0.00 |  | 2753365 | 5100 CHESHIRE, PARKER, TX 75002 | 256 | 12/09/2020 |  |  |  | Accessory/Outbuilding Permit fee | \$100.00 | \$100.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$100.00 | \$100.00 |
|  |  | BLDR-000431-20 | \$0.00 |  | 2732244 | 5206 MIDDLETON, | 703 | 12/15/2020 | 12/17/2020 | 06/15/2021 |  | Electrical Square Footage Fee | \$21.09 | \$21.09 |
|  |  | 20 |  |  |  | PARKER, TX 75002 |  |  |  |  |  | Accessory/Outbuilding Permit fee | \$100.00 | \$100.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | Mechanical Square Footage Fee | \$21.09 | \$21.09 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$142.18 | \$142.18 |
|  |  | $\begin{aligned} & \text { BLDR-000442-20 } \\ & 20 \end{aligned}$ | \$155,000.00 |  |  | 5300 Middleton Dr DR, <br> Parker, TX 75002 | 1,435 | 12/21/2020 |  |  |  | Mechanical Square Footage Fee | \$43.05 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | Electrical Square Footage Fee | \$43.05 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | Accessory/Outbuilding Permit fee | \$150.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | Plumbing Square Footage Fee | \$43.05 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$279.15 | \$0.00 |
|  |  | $\begin{aligned} & \text { BLDR-000443-20 } \\ & 20 \end{aligned}$ | \$49,900.00 |  |  | 5113 Rosemont CT, <br> Parker, TX 75002 | 500 | 12/21/2020 |  |  |  | Accessory/Outbuilding Permit fee | \$100.00 | \$100.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | Electrical Square Footage Fee | \$15.00 | \$15.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$115.00 | \$115.00 |
|  |  | $\begin{aligned} & \text { BLDR-000449-20 } \\ & 20 \end{aligned}$ | \$0.00 |  | 2714833 | 7705 WINDOMERE, <br> PARKER, TX 75002 | 762 | 12/22/2020 |  |  |  | Accessory/Outbuilding Permit fee | \$100.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | Mechanical Square Footage Fee | \$22.86 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | Electrical Square Footage Fee | \$22.86 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | Plumbing Square Footage Fee | \$22.86 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$168.58 | \$0.00 |
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Date
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Date O 12／15／2020 12／15／2020 06／14／2021
レZOZ／9L／90 OZOZ／8L／Zレ OZOZ／8L／Zレ 0
レZOZ／GL／90 OZOZ／LL／Zレ OZOZ／LL／Zレ ZZ9‘9

$2728174 \quad \begin{aligned} & \text { 5408 TENNYSON CT，} \\ & \\ & \\ & \text { PARKER，TX } 75002\end{aligned}$

27767125308 CHEYENNE，
PARKER，TX 75002
4907 Tom Stone Ct，
Parker，TX 75002
2714833
OZOZ／0ع／Z1 Z9L
OZOZ／ナレ／Zレ 0
.

| Fence | BLDR－000426－20 <br> 20 | $\$ 12,000.00$ |
| :--- | :--- | ---: |
|  | BLDR－000432－20 <br> 20 | $\$ 0.00$ |
|  | BLDR－000439－20  <br>  20 | $\$ 0.00$ |
|  |  |  |
| New Single Family | BLDR－000421－20 <br> 20 | $\$ 0.00$ |



| Permit Number | Valuation | Billing Contact(s) | Parcel | Address | Sq Ft | Apply Date | Issue Date | Expire Date | Final Date | Fee Name | Fee Amount | Amount Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { BLDR-000434-20 } \\ & 20 \end{aligned}$ | \$814,184.00 |  | 2762725 | 5411 WESTFIELD, <br> PARKER, TX 75002 | 5,278 | 12/16/2020 |  |  |  | New/Addition Construction Base Fee | \$4,680.50 | \$4,680.50 |
|  |  |  |  |  |  |  |  |  |  | Plumbing Square Footage Fee | \$265.83 | \$265.83 |
|  |  |  |  |  |  |  |  |  |  | Water Impact Fee (1 inch meter) | \$3,938.95 | \$3,938.95 |
|  |  |  |  |  |  |  |  |  |  | 1" Water Meter (With Existing tap) Fee | \$2,000.00 | \$2,000.00 |
|  |  |  |  |  |  |  |  |  |  | Electrical Square Footage Fee | \$265.83 | \$265.83 |
|  |  |  |  |  |  |  |  |  |  | Sewer Tap Fee | \$1,000.00 | \$1,000.00 |
|  |  |  |  |  |  |  |  |  |  |  | \$12,416.94 | \$12,416.94 |
|  |  |  |  |  |  |  |  |  |  | Mechanical Square Footage Fee | \$158.34 | \$158.34 |
|  |  |  |  |  |  |  |  |  |  | Electrical Square Footage Fee | \$158.34 | \$158.34 |
|  |  |  |  |  |  |  |  |  |  | New/Addition Construction Base Fee | \$2,889.00 | \$2,889.00 |
|  |  |  |  |  |  |  |  |  |  | Building Permit Deposit Fee | \$1,000.00 | \$1,000.00 |
|  |  |  |  |  |  |  |  |  |  | Sewer Tap Fee | \$1,000.00 | \$1,000.00 |
|  |  |  |  |  |  |  |  |  |  | Water Impact Fee (1 inch meter) | \$3,938.95 | \$3,938.95 |
|  |  |  |  |  |  |  |  |  |  | 1" Water Meter (With Existing tap) Fee | \$2,000.00 | \$2,000.00 |
|  |  |  |  |  |  |  |  |  |  | Plumbing Square Footage Fee | \$158.34 | \$158.34 |
|  |  |  |  |  |  |  |  |  |  |  | \$11,302.97 | \$11,302.97 |
| $\begin{aligned} & \text { BLDR-000435-20 } \\ & 20 \end{aligned}$ | \$483,835.00 |  |  | 5005 Midnight CT, <br> Parker, TX 75002 | 8,797 | 12/17/2020 | 01/01/2021 | 06/30/2021 |  | New/Addition Construction Base Fee | \$4,648.50 | \$4,648.50 |
|  |  |  |  |  |  |  |  |  |  | Sewer Tap Fee | \$1,000.00 | \$1,000.00 |
|  |  |  |  |  |  |  |  |  |  | Plumbing Square Footage Fee | \$263.91 | \$263.91 |
|  |  |  |  |  |  |  |  |  |  | Water Impact Fee (1 inch meter) | \$3,938.95 | \$3,938.95 |
|  |  |  |  |  |  |  |  |  |  | 1" Water Meter (With Existing tap) Fee | \$2,000.00 | \$2,000.00 |
|  |  |  |  |  |  |  |  |  |  | Mechanical Square Footage Fee | \$263.91 | \$263.91 |
|  |  |  |  |  |  |  |  |  |  | Electrical Square Footage Fee | \$263.91 | \$263.91 |
|  |  |  |  |  |  |  |  |  |  |  | \$12,379.18 | \$12,379.18 |
| $\begin{aligned} & \text { BLDR-000438-20 } \\ & 20 \end{aligned}$ | \$322,575.00 |  |  | 5109 Midnight CT, <br> Parker, TX 75002 | 5,865 | 12/18/2020 | 12/22/2020 | 06/21/2021 |  | 1" Water Meter (With Existing tap) Fee | \$2,000.00 | \$2,000.00 |


| Permit Type | Work Class | Permit Number | Valuation | Billing Contact(s) | Parcel | Address | Sq Ft | Apply Date | Issue Date | Expire Date | Final Date | Fee Name | Fee Amount | Amount Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  | Mechanical Square Footage Fee | \$175.95 | \$175.95 |
|  |  |  |  |  |  |  |  |  |  |  |  | Water Impact Fee (1 inch meter) | \$3,938.95 | \$3,938.95 |
|  |  |  |  |  |  |  |  |  |  |  |  | Sewer Tap Fee | \$1,000.00 | \$1,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | Plumbing Square Footage Fee | \$175.95 | \$175.95 |
|  |  |  |  |  |  |  |  |  |  |  |  | Electrical Square Footage Fee | \$175.95 | \$175.95 |
|  |  |  |  |  |  |  |  |  |  |  |  | New/Addition Construction Base Fee | \$3,182.50 | \$3,182.50 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$10,649.30 | \$10,649.30 |
|  |  | BLDR-000440-20 | \$0.00 |  | 2762722 | 6304 HOLBROOK, | 5,125 | 12/18/2020 | 01/01/2021 | 06/30/2021 |  | Sewer Tap Fee | \$1,000.00 | \$1,000.00 |
|  |  | 20 |  |  |  | PARKER, TX 75002 |  |  |  |  |  | 1" Water Meter (With Existing tap) Fee | \$2,000.00 | \$2,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | Electrical Square Footage Fee | \$153.75 | \$153.75 |
|  |  |  |  |  |  |  |  |  |  |  |  | New/Addition Construction Base Fee | \$2,812.50 | \$2,812.50 |
|  |  |  |  |  |  |  |  |  |  |  |  | Building Permit Deposit Fee | \$1,000.00 | \$1,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | Plumbing Square Footage Fee | \$153.75 | \$153.75 |
|  |  |  |  |  |  |  |  |  |  |  |  | Water Impact Fee (1 inch meter) | \$3,938.95 | \$3,938.95 |
|  |  |  |  |  |  |  |  |  |  |  |  | Mechanical Square Footage Fee | \$153.75 | \$153.75 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$11,212.70 | \$11,212.70 |
|  |  | BLDR-000448-20 | \$316,800.00 |  |  | 4912 Whisper DR, | 5,760 | 12/22/2020 |  |  |  | Electrical Square Footage Fee | \$172.80 | \$172.80 |
|  |  | 20 |  |  |  | Parker, TX 75002 |  |  |  |  |  | Plumbing Square Footage Fee | \$172.80 | \$172.80 |
|  |  |  |  |  |  |  |  |  |  |  |  | 1" Water Meter (With Existing tap) Fee | \$2,000.00 | \$2,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | Building Permit Deposit Fee | \$1,000.00 | \$1,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | New/Addition Construction Base Fee | \$3,130.00 | \$3,130.00 |
|  |  |  |  |  |  |  |  |  |  |  |  | Water Impact Fee (1 inch meter) | \$3,938.95 | \$3,938.95 |
|  |  |  |  |  |  |  |  |  |  |  |  | Mechanical Square Footage Fee | \$172.80 | \$172.80 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$10,587.35 | \$10,587.35 |
|  |  | BLDR-000451-20 | \$361,405.00 |  |  | 5112 Whisper DR, | 6,571 | 12/23/2020 | 01/01/2021 | 06/30/2021 |  | Electrical Square Footage Fee | \$197.13 | \$197.13 |
|  |  | 20 |  |  |  | Parker, TX 75002 |  |  |  |  |  | Sewer Tap Fee | \$1,000.00 | \$1,000.00 |
| January 06, 2021 |  |  |  |  |  | E. Parker Rd. Parke | 5002 |  |  |  |  |  |  | Page 5 of 10 |




| Permit Type | Work Class | PERMIT FEE LISTING BY APPLIED DATE (12/01/2020 TO 12/31/2020) |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Permit Number | Valuation | Billing Contact(s) | Parcel | Address | Sq Ft | Apply Date | Issue Date | Expire Date | Final Date | Fee Name | Fee <br> Amount | Amount Paid |
|  |  | TOTAL VALUATION: | \$0.00 |  |  | TOTAL SQ FT: | 0.00 |  |  |  |  | TOTAL FEES: | \$450.00 | \$450.00 |
| Mechanical (Residential) | HVAC | $\begin{aligned} & \text { MECR-000407-20 } \\ & 20 \end{aligned}$ | \$0.00 |  | 2136256 | 5901 SILVERTON, PARKER, TX 75002 | 0 | 12/03/2020 | 12/03/2020 | 06/01/2021 |  | Mechanical (Heat/Air) Permit Fee | \$75.00 | \$75.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$75.00 | \$75.00 |
|  |  | TOTAL VALUATION: | \$0.00 |  |  | TOTAL SQ FT: | 0.00 |  |  |  |  | TOTAL FEES: | \$75.00 | \$75.00 |
| Plumbing (Residential) | Plumbing | $\begin{aligned} & \text { PLMR-000405-20 } \\ & 20 \end{aligned}$ | \$0.00 |  | 2501073 | 6007 ANDOVER, <br> PARKER, TX 75002 | 0 | 12/02/2020 | 12/02/2020 | 05/31/2021 |  | Plumbing Permit Fee | \$75.00 | \$75.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$75.00 | \$75.00 |
|  |  | $\begin{aligned} & \text { PLMR-000408-20 } \\ & 20 \end{aligned}$ | \$0.00 |  |  | 4013 E Parker RD, <br> Parker, TX 75002 | 0 | 12/03/2020 | 12/03/2020 | 06/01/2021 |  | Plumbing Permit Fee | \$75.00 | \$75.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$75.00 | \$75.00 |
|  |  | $\begin{aligned} & \text { PLMR-000411-20 } \\ & 20 \end{aligned}$ | \$0.00 |  | 2153061 | 4100 ANDYS 10, PARKER, TX 75002 | 0 | 12/07/2020 |  |  |  | Plumbing Permit Fee | \$75.00 | \$75.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$75.00 | \$75.00 |
|  |  | $\begin{aligned} & \text { PLMR-000412-20 } \\ & 20 \end{aligned}$ | \$0.00 |  | 2153061 | 4100 ANDYS 20, <br> PARKER, TX 75002 | 0 | 12/07/2020 |  |  |  | Plumbing Permit Fee | \$75.00 | \$75.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$75.00 | \$75.00 |
|  |  | $\begin{aligned} & \text { PLMR-000413-20 } \\ & 20 \end{aligned}$ | \$0.00 |  | 2153061 | 4100 ANDYS 17, <br> PARKER, TX 75002 | 0 | 12/07/2020 |  |  |  | Plumbing Permit Fee | \$75.00 | \$75.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$75.00 | \$75.00 |
|  |  | $\begin{aligned} & \text { PLMR-000414-20 } \\ & 20 \end{aligned}$ | \$0.00 |  | 2153061 | 4100 ANDYS 9 , PARKER, TX 75002 | 0 | 12/07/2020 |  |  |  | Plumbing Permit Fee | \$75.00 | \$75.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$75.00 | \$75.00 |
|  |  | $\begin{aligned} & \text { PLMR-000415-20 } \\ & 20 \end{aligned}$ | \$0.00 |  | 2732276 | 5209 MIDDLETON, <br> PARKER, TX 75002 | 0 | 12/08/2020 | 12/08/2020 | 06/07/2021 |  | Plumbing Permit Fee | \$75.00 | \$75.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$75.00 | \$75.00 |
|  |  | $\begin{aligned} & \text { PLMR-000419-20 } \\ & 20 \end{aligned}$ | \$0.00 |  | 2560676 | 5100 ENGLENOOK, PARKER, TX 75002 | 0 | 12/10/2020 | 12/10/2020 | 06/08/2021 |  | Plumbing Permit Fee | \$75.00 | \$75.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$75.00 | \$75.00 |
| January 06, 2021 |  |  |  |  | 5700 E. Parker Rd. Parker, TX 75002 |  |  |  |  |  |  |  | Page 8 of 10 |  |


| PERMIT FEE LISTING BY APPLIED DATE (12/01/2020 TO 12/31/2020) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Permit Type | Work Class | Permit Number | Valuation | Billing Contact(s) | Parcel | Address | Sq Ft | Apply Date | $\begin{aligned} & \text { Issue } \\ & \text { Date } \end{aligned}$ | Expire Date | Final Date | Fee Name | Fee Amount | Amount Paid |
|  |  | $\begin{aligned} & \text { PLMR-000424-20 } \\ & 20 \end{aligned}$ | \$0.00 |  | 360406 | 4206 SYCAMORE, PARKER, TX 75002 | 0 | 12/11/2020 | 12/15/2020 | 06/14/2021 |  | Plumbing Permit Fee | \$75.00 | \$75.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$75.00 | \$75.00 |
|  |  | $\begin{aligned} & \text { PLMR-000437-20 } \\ & 20 \end{aligned}$ | \$0.00 |  |  | 5104 Old Gate LN, <br> Parker, TX 75002 | 0 | 12/17/2020 |  |  |  | Plumbing Permit Fee | \$75.00 | \$75.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$75.00 | \$75.00 |
|  | TOTAL | VALUATION: | \$0.00 |  |  | TOTAL SQ FT: | 0.00 |  |  |  |  | TOTAL FEES: | \$750.00 | \$750.00 |
| Pool / Spa (Residential) | In Ground with Fence | $\begin{aligned} & \text { POOLR-000404-2 } \\ & 020 \end{aligned}$ | \$0.00 |  |  |  | 0 | 12/01/2020 |  |  |  | Pool and Fence - In ground Fee | \$500.00 | \$500.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$500.00 | \$500.00 |
|  |  | $\begin{aligned} & \text { POOLR-000406-2 } \\ & 020 \end{aligned}$ | \$0.00 |  | 2762682 | 6409 LUDLOW, PARKER, TX 75002 | 0 | 12/03/2020 | 12/17/2020 | 06/15/2021 |  | Pool and Fence - In ground Fee | \$500.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$500.00 | \$0.00 |
|  |  | $\begin{aligned} & \text { POOLR-000410-2 } \\ & 020 \end{aligned}$ | \$0.00 |  | 2762681 | 6413 LUDLOW PARKER, TX 75002 | 0 | 12/03/2020 | 12/17/2020 | 06/15/2021 |  | Pool and Fence - In ground Fee | \$500.00 | \$500.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$500.00 | \$500.00 |
|  |  | $\begin{aligned} & \text { POOLR-000418-2 } \\ & 020 \end{aligned}$ | \$0.00 |  | 2753365 | 5100 CHESHIRE, <br> PARKER, TX 75002 | 0 | 12/09/2020 |  |  |  | Pool and Fence - In ground Fee | \$500.00 | \$500.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$500.00 | \$500.00 |
|  |  | $\begin{aligned} & \text { POOLR-000425-2 } \\ & 020 \end{aligned}$ | \$0.00 |  |  |  | 0 | 12/11/2020 |  |  |  | Pool and Fence - In ground Fee | \$500.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$500.00 | \$0.00 |
|  |  | $\begin{aligned} & \text { POOLR-000427-2 } \\ & 020 \end{aligned}$ | \$50,000.00 |  | 2732267 | 6503 HOLBROOK, PARKER, TX 75002 | 0 | 12/14/2020 |  |  |  | Pool and Fence - In ground Fee | \$500.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$500.00 | \$0.00 |
|  |  | $\begin{aligned} & \text { POOLR-000429-2 } \\ & 020 \end{aligned}$ | \$55,000.00 |  | 2714833 | 7705 WINDOMERE DR <br> PARKER, TX 75002 | 0 | 12/14/2020 |  |  |  | Pool and Fence - In ground Fee | \$500.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \$500.00 | \$0.00 |
| January 06, 2021 |  |  |  |  |  | 700 E. Parker Rd. Parker, TX | 75002 |  |  |  |  |  |  | Page 9 of 10 |




| Case \# | Case Type | Case Status | Project | District | Main Address | Parcel | Assigned To | Opened Date | Closed Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | TOTAL CASES OPENED FOR 94.02 (O) - HIGH GRASS \& WEEDS: |  |  |  | : 1 |
| 94.02 (T) - TREES, BRUSH \& OTHER VEGETATION |  |  |  |  |  |  |  |  |  |
| CODE-000181-2020 | Code Enforcement | Closed Resolved |  | Parker Texas |  |  | Chad Case | 11/06/2020 | 11/11/2020 |
| CODE-000184-2020 | Code Enforcement | Closed Resolved |  | Parker Texas | 5404 Gregory, Parker, TX 75002 | 2698016 | Chad Case | 11/06/2020 | 12/01/2020 |
| CODE-000185-2020 | Code Enforcement | Closed Resolved |  | Parker Texas |  |  | Chad Case | 11/06/2020 | 12/01/2020 |
| CODE-000186-2020 | Code Enforcement | Closed Resolved |  | Parker Texas | 5510 Gregory, Parker, TX 75002 | 2648689 | Chad Case | 11/06/2020 | 12/01/2020 |
| CODE-000187-2020 | Code Enforcement | Closed Resolved |  | Parker Texas | 5908 Gregory, Parker, TX 75002 | 214208 | Chad Case | 11/06/2020 | 12/01/2020 |
| CODE-000189-2020 | Code Enforcement | Closed Resolved |  | Parker Texas |  |  | Chad Case | 11/06/2020 | 12/01/2020 |
| CODE-000190-2020 | Code Enforcement | Closed Resolved |  | Parker Texas |  |  | Chad Case | 11/06/2020 | 11/18/2020 |
|  |  |  |  |  | \L CASES OPENED FOR 94.02 (T) - TREES, BRUSH \& OTHER VEGETA |  |  |  | A 7 |
|  |  |  |  |  |  |  | GRAND TOTAL OF CASES: |  | : 11 |

City of Parker Municipal Court Report

|  | Nov, 2019 | Dec, 2019 | Jan, 2020 | Feb, 2020 | March, 2020 | April, 2020 | May, 2020 | June, 2020 | July, 2020 | Aug, 2020 | Sept, 2020 | Oct, 2020 | Nov, 2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Cases Filed | 158 | 95 | 130 | 139 | 95 | 6 | 31 | 29 | 55 | 85 | 100 | 65 | 98 |
| Traffic | 119 | 71 | 98 | 110 | 70 | 4 | 24 | 23 | 51 | 69 | 90 | 56 | 78 |
| Non-Traffic | 39 | 24 | 32 | 29 | 25 | 2 | 7 | 6 | 4 | 16 | 10 | 9 | 20 |
| Uncontested Dispositions | 50 | 83 | 80 | 48 | 48 | 23 | 6 | 20 | 20 | 29 | 34 | 64 | 60 |
| Compliance Dismissals: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| After Driving Safety Course | 20 | 23 | 25 | 27 | 25 | 13 | 25 | 25 | 4 | 8 | 4 | 7 | 14 |
| After Deferred Disposition | 20 | 36 | 29 | 25 | 30 | 18 | 23 | 38 | 15 | 8 | 11 | 11 | 17 |
| After proof of Insurance | 3 | 1 | 2 | 1 | 2 | 0 | 1 | 0 | 1 | 3 | 3 | 3 | 0 |
| Other Dismissals | 2 | 1 | 5 | 1 | 4 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| Total Cases Disposed | 95 | 144 | 141 | 102 | 109 | 55 | 55 | 83 | 40 | 49 | 52 | 85 | 92 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Show Cause Hearings Held | 5 | 19 | 23 | 19 | 13 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 3 |
| Trials | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Arrest Warrants Issued | 4 | 0 | 57 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Warrants Cleared | 6 | 0 | 3 | 9 | 6 | 1 | 1 | 2 | 4 | 2 | 11 | 38 | 45 |
| Total Outstanding Warrants | 595 | 595 | 649 | 641 | 635 | 634 | 633 | 631 | 627 | 625 | 614 | 576 | 525 |
| Fines, Court Costs \& Other Amounts Collected: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Retained by City | \$ 11,190.00 | \$11,286.00 | \$ 12,860.00 | \$10,704.00 | \$11,338.00 | \$ 5,593.00 | \$2,409.00 | \$ 3,996.00 | \$ 5,146.00 | \$ 7,668.00 | \$9,865.00 | \$9,090.00 | \$10,545.00 |
| Remitted to State | \$ 9,727.00 | \$10,595.00 | \$ 9,810.00 | \$9,492.00 | \$10,164.00 | \$ 4,811.00 | \$1,952.00 | \$ 2,828.00 | \$ 4,560.00 | \$ 6,445.00 | \$8,405.00 | \$9,441.00 | \$8,762.00 |
| Total | \$ 20,917.00 | \$21,881.00 | \$ 21,670.00 | \$20,196.00 | \$21,502.00 | \$ 10,404.00 | \$4,361.00 | \$ 6,824.00 | \$ 9,706.00 | \$ 14,113.00 | \$18,270.00 | \$18,531.00 | \$19,307.00 |

[^0]PARKER POLICE DEPARTMENT
REPORT OF MONTHLY STATISTICS YEAR TO DATE

| November 2020 | THIS MONTH | THIS MONTH LAST YEAR | \% CHANGE | YTD 2020 | YTD 2019 | \% CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Incidents | 881 | 1193 | -26\% | 11838 | 9605 | 23\% |
| Calls for Service | 97 | 94 | 3\% | 1069 | 1061 | 1\% |
| House Watch | 116 | 406 | -71\% | 3535 | 3337 | 6\% |
| Other Service Response Incidents | 668 | 693 | -4\% | 7234 | 5207 | 39\% |
| Reported Incidents - Group A | 15 | 6 | 150\% | 86 | 78 | 10\% |
| Arson | 0 | 0 | 0\% | 0 | 0 | 0\% |
| Assault | 1 | 0 | 100\% | 8 | 7 | 14\% |
| Bribery | 0 | 0 | 0\% | 0 | 0 | 0\% |
| Burglary/Breaking and Entering | 0 | 2 | -100\% | 10 | 7 | 43\% |
| Counterfeiting/Forgery | 0 | 0 | 0\% | 2 | 4 | -50\% |
| Destruction/Damage/Vandalism of Property | 3 | 1 | 200\% | 17 | 8 | 113\% |
| Drug/Narcotic Offenses | 2 | 1 | 100\% | 7 | 16 | -56\% |
| Embezzlement | 0 | 0 | 0\% | 0 | 0 | 0\% |
| Extortion/Blackmail | 0 | 0 | 0\% | 0 | 0 | 0\% |
| Fraud | 7 | 0 | 700\% | 23 | 11 | 109\% |
| Gambling | 0 | 0 | 0\% | 0 | 0 | 0\% |
| Homicide | 0 | 0 | 0\% | 0 | 0 | 0\% |
| Human Trafficking | 0 | 0 | 0\% | 0 | 0 | 0\% |
| Kidnapping/Abduction | 0 | 0 | 0\% | 0 | 0 | 0\% |
| Larceny/Theft | 2 | 1 | 100\% | 16 | 18 | -11\% |
| Motor Vehicle Theft | 0 | 0 | 0\% | 1 | 0 | 100\% |
| Pornography/Obscene Material | 0 | 0 | 0\% | 0 | 1 | -100\% |
| Prostitution | 0 | 0 | 0\% | 0 | 0 | 0\% |
| Robbery | 0 | 0 | 0\% | 0 | 0 | 0\% |
| Sex Offenses | 0 | 0 | 0\% | 1 | 2 | -50\% |
| Sex Offenses, Nonforcible | 0 | 1 | -100\% | 0 | 2 | -100\% |
| Stolen Property | 0 | 0 | 0\% | 0 | 2 | -100\% |
| Weapon Law Violations | 0 | 0 | 0\% | 1 | 0 | 100\% |
| Group B Offenses | 2 | 0 | 200\% | 24 | 17 | 41\% |
| Bad Checks | 0 | 0 | 0\% | 0 | 0 | 0\% |
| Curfew/Loitering/Vagrancy Violations | 0 | 0 | 0\% | 0 | 0 | 0\% |
| Disorderly Conduct | 0 | 0 | 0\% | 0 | 0 | 0\% |
| Driving Under the Influence | 0 | 0 | 0\% | 3 | 3 | 0\% |
| Drunkenness | 0 | 0 | 0\% | 2 | 1 | 100\% |
| Family Offenses, Nonviolent | 0 | 0 | 0\% | 0 | 0 | 0\% |
| Liquor Violations | 0 | 0 | 0\% | 0 | 0 | 0\% |
| Peeping Tom | 0 | 0 | 0\% | 0 | 0 | 0\% |
| Runaway | 0 | 0 | 0\% | 3 | 2 | 50\% |
| Trespass of Real Property | 1 | 0 | 100\% | 3 | 3 | 0\% |
| All Other Offenses | 1 | 0 | 100\% | 13 | 8 | 63\% |
| Incident Reports - Non-Offenses | 4 | 4 | 0\% | 64 | 44 | 45\% |
| Incident Reports | 4 | 4 | 0\% | 59 | 38 | 55\% |
| Mental Health | 0 | 0 | 0\% | 5 | 6 | -17\% |


| Adult Arrests | 0 | 0 | 0\% | 15 | 25 | -40\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Males | 0 | 0 | 0\% | 13 | 19 | -32\% |
| Females | 0 | 0 | 0\% | 2 | 6 | -67\% |
| Juvenile Detentions | 0 | 0 | 0\% | 0 | 0 | 0\% |
| Males | 0 | 0 | 0\% | 0 | 0 | 0\% |
| Females | 0 | 0 | 0\% | 0 | 0 | 0\% |
| Traffic Enforcement | 182 | 231 | -21\% | 1443 | 2013 | -28\% |
| Citations | 96 | 152 | -37\% | 808 | 1410 | -43\% |
| Warnings | 86 | 79 | 9\% | 635 | 603 | 5\% |
| Accidents | 2 | 2 | 0\% | 62 | 61 | 2\% |
| Injury | 0 | 0 | 0\% | 28 | 12 | 133\% |
| Non-Injury | 2 | 2 | 0\% | 34 | 48 | -29\% |
| FLID | 0 | 0 | 0\% | 0 | 1 | -100\% |
| Investigations | 81 | 44 | 84\% | 858 | 670 | 28\% |
| Cases Assigned | 21 | 10 | 110\% | 180 | 145 | 24\% |
| Clearances | 14 | 8 | 75\% | 100 | 72 | 39\% |
| Cases Filed with DA | 2 | 3 | -33\% | 19 | 38 | -50\% |
| Follow-Ups | 44 | 22 | 100\% | 518 | 391 | 32\% |
| Leads Online | 0 | 1 | -100\% | 41 | 24 | 71\% |
| Alarm Activations | 13 | 19 | -32\% | 162 | 194 | -16\% |
| Residential | 12 | 19 | -37\% | 137 | 182 | -25\% |
| Chargeable | 10 | 13 | -23\% | 102 | 140 | -27\% |
| Non-Chargeable | 2 | 6 | -67\% | 35 | 42 | -17\% |
| Business | 1 | 0 | 100\% | 25 | 12 | 108\% |
| Chargeable | 0 | 0 | 0\% | 5 | 4 | 25\% |
| Non-Chargeable | 1 | 0 | 100\% | 20 | 8 | 150\% |
| Outside Agency Activities | 14 | 13 | 8\% | 162 | 167 | -3\% |
| Murphy PD | 10 | 6 | 67\% | 97 | 110 | -12\% |
| Collin County SO | 2 | 4 | -50\% | 27 | 26 | 4\% |
| Wylie PD | 0 | 2 | -100\% | 8 | 6 | 33\% |
| Allen PD | 0 | 0 | 0\% | 7 | 5 | 40\% |
| Other | 2 | 1 | 100\% | 23 | 20 | 15\% |
| Staff | Sworn | Civilian | Reserve |  |  |  |
| Authorized | 11 | 1 | 2 |  |  |  |
| Current Strength | 11 | 1 | 1 |  |  |  |
| In Training | 1 | 0 | 0 |  |  |  |
| Openings | 0 | 0 | 0 |  |  |  |
| \% Staffed | 100\% | 100\% | 50\% |  |  |  |
| Reserve Hours | 16 | 210 |  |  |  |  |

## PIWIK ®RO

Parker, TX

Date range: November 2020

Monthly Web Report

## Visits Summary


Site Search Keywords Keyword
election results
true
trash
trash collection
contractor registration
election
bulk trash
alarm
fence
frm_swimming pool
jobs
results

[^1]


Referrer Type
Referrer Type
Direct Entry
Search Engines
Websites



| Actions per Visit $\begin{array}{l}\text { Avg. Time on } \\ \text { Website }\end{array}$ |  |
| :--- | :--- |
| 3 | $00: 01: 53$ |
| 2 | $00: 01: 49$ |
| 2 | $00: 01: 05$ |
| 1 | $00: 00: 02$ |
| 2 | $00: 00: 10$ |
| 3 | $00: 00: 09$ |
| 1 | $00: 00: 00$ |
| 1 | $00: 02: 05$ |
| 10 | $00: 01: 37$ |
| 6 | $00: 06: 08$ |
| 1 | $00: 00: 00$ |
| 2 | $00: 00: 00$ |
| 1 | $00: 00: 00$ |
| 1 | $00: 00: 00$ |
| 1 | $00: 00: 04$ |
| 1 | $00: 00: 08$ |
| 2 | $00: 01: 16$ |
| 1 | $00: 00: 00$ |
| 1 | $00: 00: 41$ |
| 2 | $00: 00: 02$ |
| 1 | $00: 00: 07$ |
| 1 | $00: 01: 48$ |
| 2 | $00: 00: 10$ |
| 2 | $00: 00: 46$ |





Device type


## PIWIK ®๐

## Parker, TX

Date range: December 2020

Monthly Web Report

## Visits Summary



| Name | Value |
| :--- | :--- | :--- |
| Unique visitors | 5,602 |
| Visits | 6,590 |
| Actions | 16,954 |
| Maximum actions in one visit | 77 |
| Actions per Visit | 3 |
| Avg. Visit Duration (in seconds) | $00: 02: 12$ |
| Bounce Rate | $60 \%$ |

Site Search Keywords
Keyword
true
annual renewal for home alarm due alarm
bulk trash
fence
trash collection
code of ordinances
lost cat
trash/recycling day - residences east of dillehay dr/ho
alarm permit
alarm registration
alarm renewal
animal control
backflow
bids
calendar
fire
fireworks
jobs
proposed municipal complex
124671
Referrer Type
Referrer Type
Direct Entry
Search Engines
Websites

Device type
Device type
E Smartphone
0 Tablet
Portable media player


## AGENDA SUBJECT

CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2021-658 (BOARDS AND COMMISSIONS MEMBERSHIP SELECTION REPEALING RES. NO. 2019-598), FOR REVIEW AND POSSIBLE CHANGES. [PETTLE]

## SUMMARY

Please review Resolution No. 2019-598 (Boards and Commission Membership Selection) (Repealing Res. No. 2016-505) and be prepared to discuss and make possible change recommendations.
POSSIBLE ACTION
City Council may direct staff to take appropriate action.

| Inter - Office Use |  |  |  |
| :---: | :---: | :---: | :---: |
| Approved by: | Enter Text Here |  |  |
| Department Head/ Requestor: | OPatti Otcoll Grey | Date: | 01/07/2021 |
| City Attorney: |  | Date: |  |
| City Administrator: | Luke B. Olsan | Date: | 01/08/2021 |

RESOLUTION No. 2021-658<br>(Boards and Commissions Membership Selection)<br>(Repealing Res. 2019-598)

## A RESOLUTION DEFINING A SELECTION PROCESS FOR APPOINTEES TO BOARDS AND COMMISSIONS OF THE CITY OF PARKER, COLLIN COUNTY, TEXAS.

WHEREAS, the City Council of the City of Parker, Collin County, Texas desires to expand the involvement of residents of the City of Parker on the boards and commissions appointed by the City Council.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PARKER, COLLIN COUNTY, TEXAS AS FOLLOWS:

SECTION 1. Candidate Pool. The Parker City Council will seek to appoint the best qualified candidate to each of the boards and commissions of the City. Candidates may be considered from:

- Existing Board and Commission Alternates who are interested in becoming voting board or commission members on which they serve as an alternate,
- Members of other boards or commissions who are interested in transferring to the open board or commission
- Recent board or commission applicants
- Citizens of Parker who are not yet on a board or commission,

SECTION 2. Simultaneous Membership Prohibition. In order to promote diverse membership among the boards and commissions, no individual resident shall serve on more than one board or commission simultaneously, unless no other qualified candidates are available. If no qualified candidates are immediately available, the City will seek new applicants, through website notifications, announcements at Council meetings, discussions with Board and Commission chairpersons, and through requests of citizens. If, after 30 days of searching, no qualified candidates are available, then an individual who is already serving on one Board or Commission may be appointed to another Board or Commission, with the preferred appointment as an alternate member. However, no one individual shall serve simultaneously as a member on both Planning and Zoning Commission and Zoning Board of Adjustments.

## SECTION 3. Qualification Process.

1) City Staff will check candidates for basic qualifications such as; residency, other Board membership in Parker, etc.
2) Staff will present qualified candidates to each Board if requested, and to Council.
3) The Council will review the recommendations and may select Applicants for interviews. Interviews for the Zoning Board of Adjustments may be held either in open or executive session. All other interviews will be in open session.

SECTION 4. Officer Appointment Process. Officer of Boards and Commissions shall be appointed by nomination and majority vote by board members appointed by City Council.

SECTION 5. The Home Rule Charter Commission ("HRCC") or any future Home Rule Charter Review Committee ("HRCRC") shall be considered exempt from the requirements and restrictions of this Resolution. Membership criteria and selection of members to the HRCC or HRCRC shall be determined by the City Council.

SECTION 6. This resolution is effective upon its passage. Resolution 2019-598 is repealed and restated by this resolution.

APPROVED AND ADOPTED this 12th day of January, 2021.


Brandon Shelby, City Attorney

## RESOLUTION No. 2019-598 <br> (Boards and Commissions Membership Selection)

(Repealing Res. 2016-505)

## A RESOLUTION DEFINING A SELECTION PROCESS FOR APPOINTEES TO BOARDS AND COMMISSIONS OF THE CITY OF PARKER, COLLIN COUNTY, TEXAS.

WHEREAS, the City Council of the City of Parker, Collin County, Texas desires to expand the involvement of residents of the City of Parker on the boards and commissions appointed by the City Council.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PARKER, COLLIN COUNTY, TEXAS AS FOLLOWS:

SECTION 1. Candidate Pool. The Parker City Council will seek to appoint the best qualified candidate to each of the boards and commissions of the City. Candidates may be considered from:

- Existing Board and Commission Alternates who are interested in becoming voting board or commission members on which they serve as an alternate,
- Members of other boards or commissions who are interested in transferring to the open board or commission
- Recent board or commission applicants
- Citizens of Parker who are not yet on a board or commission,

SECTION 2. Simultaneous Membership Prohibition. In order to promote diverse membership among the boards and commissions, no individual resident shall serve on more than one board or commission simultaneously, unless no other qualified candidates are available. If no qualified candidates are immediately available, the City will seek new applicants, through website notifications, announcements at Council meetings, discussions with Board and Commission chairpersons, and through requests of citizens. If, after 30 days of searching, no qualified candidates are available, then an individual who is already serving on one Board or Commission may be appointed to another Board or Commission, with the preferred appointment as an alternate member. However, no one individual shall serve simultaneously as a member on both Planning and Zoning Commission and Zoning Board of Adjustments.

SECTION 3. Qualification Process.

1) City Staff will check candidates for basic qualifications such as; residency, other Board membership in Parker, etc.
2) Staff will present qualified candidates to each Board if requested, and to Council.
3) The Council will review the recommendations and may select Applicants for interviews. Interviews for the Zoning Board of Adjustments may be held either in open or executive session. All other interviews will be in open session.

SECTION 4. Officer Appointment Process. Council will appoint Board Officers after seeking input from existing Boards or Commission members, if possible.

SECTION 5. The Home Rule Charter Commission ("HRCC") or any future Home Rule Charter Review Committee ("HRCC") shall be considered exempt from the requirements and restrictions of this Resolution. Membership criteria and selection of members to the HRCC or HRCRC shall be determined by the City Council.

SECTION 6. This resolution is effective upon its passage. Resolution 2016-505 is repealed and restated by this resolution.

APPROVED AND ADOPTED this 19th day of March, 2019.


Patti Scott Grey, City Secretary

APPROVED AS TO FORM:


Brandon Shelby, City Attorney

Council Agenda Item

| Budget Account Code: | Meeting Date: | January 12, 2021 |
| :--- | :--- | :--- |
| Budgeted Amount: | Department/ <br> Requestor: | City Administration |
| Fund Balance-before <br> expenditure: | Prepared by:City Secretary Scott Grey for <br> City Administrator Olson |  |
| Estimated Cost: | Date Prepared: | December 18, 2020 |
| Exhibits: | Holidaze 2020 Donation List |  |

AGENDA SUBJECT
CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON ACCEPTING DONATION(S) FROM VARIOUS ENTITIES FOR THE PARKER PARKS AND RECREATION COMMISSION'S HOLIDAZE 2020. [PETTLE/TURRENTINE]

## SUMMARY

The Mayor and Council will consider accepting the generous donation from various entities for the Parker Parks and Recreation Commission's Holidaze 2020.

POSSIBLE ACTION
City Council may direct staff to take appropriate action.

| Inter - Office Use |  |  |  |
| :---: | :---: | :---: | :---: |
| Approved by: |  |  |  |
| Department Head/ Requestor: | ©Patti Scall Grey | Date: | 01/07/2021 |
| City Attorney: | Brandan S. Shelby | Date: | 01/07/2021 via email |
| City Administrator: | Luke B. Olsan | Date: | 01/08/2021 |

## HOLIDAZE 2020

## Donations:

Southfork Ranch: Tables/chairs/labor ..... \$. 600.00
Burgess: X-Mas Lights \$. 200.00
Matt Boggs: Time\$. 500.00
Hinshaw:
Candy Canes Décor 24 X \$10 ..... \$. 240.00
X-Mas Lights\$. 500.00Live Reindeer w/sleigh\$. 500.00(total value $\$ 1,500.00-\$ 1000.00$ donated by company)FYI: To be returned to Hinshaw after useSnow Machine \$. 900.00"Believe" Sign Décor\$. 150.00
Turrentine:
Electrician Expense ..... \$. 700.00
Coffee/Hot Chocolate ..... \$. 94.00
Candy Canes for Children's Bags ..... \$. 21.65FYI: To be returned to Turrentine after useExtension Cords from Lowe's \$. 596.27Décor (Trees/Lights)\$. 434.26
Expenses to be ReimbursedHinshaw: Gold Lit Balls\$. 362.38

Turrentine:

DJ
\$. 515.00
Signage
\$. 944.81
Extras
\$. 184.53
(coloring books/crayons-Letters to Santa-Snowman)

## Food Truck

Mr. And Mrs. Clause Cookies
Total Budget:
City\$1,500.00
Slaughter Donation ..... $\$ 500.00$
Total Expense if everything paid for ..... \$7,442.89

RESOLUTION NO．2016－520
（Acceptance of Gifts to the City by the Mayor）

## A RESOLUTION OF THE CITY OF PARKER，COLLIN COUNTY， TEXAS，AUTHORIZING THE MAYOR TO ACCEPT，OR REJECT， GIFTS TO THE CITY OF PARKER OF A VALUE OF \＄500．00 OR LESS； AND REQUIRING A RECORD TO BE KEPT BY THE CITY OF ALL ACCEPTED OR REJECTED GIFTS．

WHEREAS，the prior policy of the City of Parker has been for the City to take formal action regarding the proposed donation of all gifts to the City of Parker，and

WHEREAS，the City Council has determined that gifts to the City of a value of $\$ 500.00$ or less could be accepted，or rejected，by the Mayor at the Mayor＇s discretion，and

WHEREAS，all other gifts，and all gifts including any form of real estate，shall continue to be placed on the City Council Agenda；

NOW，THEREFORE BE IT RESOLVED by the City Council by the City of Parker， Texas as follows：

1．The Mayor is authorized to accept or reject in writing all gifts offered to the City of Parker of a monetary value of $\$ 500.00$ or less，and excluding all other gifts；including any form of real estate．The Mayor may make such inquiry as to the nature and purpose of the gift as the Mayor requires．

2．All gifts of a value of more than $\$ 500.00$ ，or which include real estate，shall be placed on the City Council Agenda for formal approval，or rejection，by vote of the City Council．

3．A written or electronic record of each and every gift offered to，and either accepted or rejected by the City of Parker shall be maintained as a public record．The minutes of a city council meeting are sufficient．

Resolved this $\qquad$ day of $\qquad$ ， 2016.


## ATTEST:



Patti Scott Grey, City Secretary
APPROVED AS TO FORM:


Jane E. Shepherd, City Attorney

Council Agenda Item

| Budget Account Code: | Meeting Date: January 12, 2021 |  |
| :--- | :--- | :--- |
| Budgeted Amount: | Department/ <br> Requestor: | City Council |
| Fund Balance-before <br> expenditure: | Prepared by: City Staff |  |
| Estimated Cost: | Date Prepared: | December 18, 2020 |
| Exhibits: | None |  |

AGENDA SUBJECT
DISCUSSION, CONSIDERATION AND ANY APPROPRIATE ACTION ON SALES TAX. [MEYER] [12082020 - ASKED TO BE BROUGHT BACK ON NEXT AGENDA]

## SUMMARY

Once again, Councilmember Meyer will lead Council in a discussion, regarding Sales Tax.

## POSSIBLE ACTION

City Council may direct staff to take appropriate action.

| Inter - Office Use | Enter Text Here |  |  |
| :--- | :--- | :--- | :--- |
| Approved by: | OPatli Pcoll Corey | Date: | $01 / 07 / 2021$ |
| Department Head/ <br> Requestor: | Srandan S. Shelby | Date: | $01 / 07 / 2021$ |
| City Attorney: | Suke B. Olsan | Date: | $01 / 08 / 2021$ |
| City Administrator: | Suk |  |  |



| AGENDA DATE | ITEM DESCRIPTION | CONTACT | Notes |
| :---: | :---: | :---: | :---: |
| 2021 |  |  |  |
| TBD | International Building Codes | Machado | 20180920 PWD GM working on update |
| TBD | Annual Codification Supplement | C'Sec | Last update2019 0604 CC Mtg |
| TBD | 2021 City Fee Schedule | Savage | 2015-2016 Approved 2/29; added 2016-17 to FAI; last Update 2019 0604; BP Update 20190917 |
| TBD | Electronic Agenda - in process | Olson | MLP added 2019 0624; Discussed 2019 061\&12 Long Term Planning; Demo 20191107 AM; 20191217 Update; Possibly live 01/2021 |
| Monthly | Republic Waste Quarterly Report | Bernas | Nov Report - 20210112 CC Agenda; |
| Feb, May, Aug, Nov | Fire Department Quarterly Report | Sheff/Miller/Flo wers | 3rd Qtr 20201117 CC Agenda |
| Feb, Apr May, Aug, Nov | Investment Quarterly Report | Savage | 3rd Qtr 20201117 CC Agenda |
| TBA | Drainage Committee | Meyer | Last Update 2020 1006; |
| TBA | Transportation Committee | Standridge | Last Update 2021 0112; |
| TBA | Emergnecy Communication Committee | Abraham | Last Update 20210112 |
| TBA | Comprehensive Plan Committee | Olson/Slaughter | Last Update 20210112 |
| тBA | Capital Improvement Program (CIP) Committee | Lynch | Last Update 20210112 |
| tBA | Noise Committee | Olson/? | Last Update 20210119 (scheduled) |
| tBA | Facility | Pettle | 20210105 Community Meeting |
| TBA | Pump Station | Machado | Last Update 20210112 |
| TBA | North Texas Municipal Water District (NTMWD) | Olson | Last Update 20210112 |
| TBA | Town Hall Meeting - Drainage | Meyer/Pettle | 20190922 MLP Email |
| January, 2021 | Strategic Plan | Olson/Lynch | Added 09302020 by CALO |



| AGENDA DATE | ITEM DESCRIPTION | CONTACT | Notes |
| :---: | :--- | :---: | :--- |
| January, 2021 | Water Rate Analysis | Savage | 0810 Ord739 2016 Water Rate Amendments for 2016-2020 |
| February, 2021 | 2020 Racial Profiling Report | Brooks |  |
| February, 2021 | Annual Audit Report | Savage |  |
| February 2, 2021 |  <br> General Election to Elect thre (3) City Council <br> Members at-large | Scott Grey | Last Day to Order February 12, 2021 |
| February 2, 2021 | Joint Election Agreement | School |  |
| February 17, 2021 | Drawing for a Place May, 2020 Ballot | Sachado/Birkho <br> ff/Scott Grey | Advertised last in May, 2020 |
| Jan/Feb, 2021 | Adveritise for Bids 2020-2021 Annual Road <br> Maintenance Project |  |  |


[^0]:    Definitions:
    All Cases heard in Municipal Court are Class C Misdemeanors Only

[^1]:    alarm permit
    bulk pickup
    bulk trash flyer_2020-08-07 kc calendar
    code of ordinance
    covid
    felipe ordonez
    gibson
    holiday
    landscape
    Others

